# SUSHIL KAR COLLEGE GHOSHPUR, CHAMPAHATI, 24 PARGANAS (SOUTH), WEST BENGAL, INDIA. PIN—743330 TENDER NOTICE (17.11.2017, FRIDAY)

### List of Furniture required for Sushil Kar College to Be Procured under Tender

| Sl.No. | Description of item with Specification | Mathematics | Quantity | Physics  | Quantity | Chemistry                             | Quantity | Computer<br>Science                  | Quantity |
|--------|--|-------------|----------|--|----------|---------------------------------------|----------|--------------------------------------|----------|
| 1      | Furniture                              | Computer    |          | Faculty Table                                  | 1        | Almery (For<br>keeping<br>reagent)    | 5        | Table(20/x3/)                        | 1        |
| 2      |  | printer     |          | L-Handled<br>Wooden<br>Chairs                  | 3        | Almery (for<br>keeping<br>Dept. Book) | 1        | Plastic Chair                        | 20       |
| 3      |  |             |          | Sitting Stools<br>for the<br>laboratory        | 20       | Table                                 | 2        | L Shaped<br>with handle<br>Revolving | 10       |
| 4      |  |             |          | Book Almirah<br>for<br>departmental<br>library | 2        | Chair                                 | 3        | Carpet<br>(20/x3/)                   | 1        |

## List of Computers Required for Sushil Kar College to Be Procured under Tender

|        |  |   |          | 1                      |          | ii conege to           |          |                        |          |                           |          |
|--------|--|---|----------|------------------------|----------|------------------------|----------|------------------------|----------|---------------------------|----------|
| Sl.No. | Description of<br>item with<br>Specification | Mathematics   | Quantity | Physics                | Quantity | Chemistry              | Quantity | Computer<br>Science    | Quantity | Library                   | Quantity |
| 1      | Computer                                     | Computer  | 1        | Computer               | 1        | Computer               | 1        | Computer               | 10       | Computer                  | 1        |
| 2      |  | printer   | 1        | printer                | 1        | printer                | 1        | printer                | 1        | printer                   | 1        |
| 3      |  | 32 GB OTG Pen<br>Drive                                    | 2        | 32 GB OTG<br>Pen Drive | 4        | 32 GB OTG Pen<br>Drive | 2        | 32 GB OTG<br>Pen Drive | 6        | 32 GB<br>OTG Pen<br>Drive | 1        |
| 4      |  | Anti-virus Quick heal (10 Users pack) for all departments | 2        |                        |          |                        |          |                        |          |                           |          |
| 5      |  | External DVD<br>Writer                                    | 4        |                        |          |                        |          |                        |          |                           |          |

### **COMPUTER SPECIFICATIONS**

| Desktop (A | Desktop (All in one) – configuration –(Wi Fi enabled PC)                              |                       |  |  |  |  |
|------------|---|-----------------------|--|--|--|--|
| Microproc  | Microprocessor – Core i3 (6th gen)/ Core i5 or core i7 (7th gen)                      |                       |  |  |  |  |
| RAM        | -   | 4 GB                  |  |  |  |  |
| HDD        | -   | 1 TB                  |  |  |  |  |
| Display    | -   | 20" or greater        |  |  |  |  |
| UPS        | -   | APC                   |  |  |  |  |
| O/s        | -   | Windows 10 (original) |  |  |  |  |
| K/B, Mous  | e -   | Wireless              |  |  |  |  |
| DVD WRIT   | ER  |                       |  |  |  |  |
| Printer-AL | Printer–ALL in One Colour LaserJet (Cannon MF4820d) or Inkjet with ink tank facility. |                       |  |  |  |  |

# List of Equipment Required for Sushil Kar College to Be Procured Under Tender

| Sl.No | Description of item with Specification | Physics                                       | Quantity | Chemistry                     | Quantity         |
|-------|--|---|----------|-------------------------------|------------------|
| 1     | Equipment                              | Moment of inertia set-up                      | 2        | pH-meter                      | 2                |
| 2     |  | Refractive index of a liquid set-up           | 2        | Potential meter               | 2                |
| 3     | 1                                      | Stefan's law setup                            | 2        | spectrometer                  | 2                |
| 4     |  | Carey Fosters bridge setup                    | 2        | stalagmo meter                | 2                |
| 5     |  | Digital circuit setup and components          | 2        | viscometer                    | 5                |
| 6     |  | Spectrometer with prism & diffraction grating | 2        | platinum<br>electrode         | 4                |
| 7     | <u>-</u>                               | Callender and Barnes set up                   | 2        | silver – electrode            | 4                |
| 8     |  | Lee's method setup                            | 2        | Hg – electrode                | 4                |
| 9     |  | Newton's ring method setup                    | 2        | Calomel –electrode            | 4                |
| 10    |  | platinum resistance thermometer               | 2        | Buffer capsule                | (pH-4, 8,<br>10) |
| 11    |  | Thermocouple setup                            | 2        | Dedicator                     | 4                |
| 12    |  | Anderson bridge setup                         | 2        | Thermometer(big ) (centigrade | 4                |
| 13    |  | B-H loop setup                                | 2        | colorimeter                   | 2                |
| 14    |  | Fresnel's biprism                             | 2        |                               |                  |
| 15    |  | band gap energy four-probe method setup       | 2        |                               |                  |
| 16    |  | LCR setup                                     | 2        |                               |                  |
| 17    |  | Hall setup                                    | 2        |                               |                  |
| 18    |  | mutual inductance setup                       | 2        |                               |                  |

| 19 | Polarimeter                                | 2      |  |
|----|--|--------|--|
| 20 | OPAMP circuits and components              | 2      |  |
| 21 | Deflection and vibration Magnetometer      | 2      |  |
| 22 | Network theorem setup                      | 2      |  |
| 23 | CRO  | 2      |  |
| 24 | Digital multimeter                         | 20     |  |
| 25 | P.O. box                                   | 2      |  |
| 26 | Ammeter to Voltmeter board                 | 2      |  |
| 27 | Voltmeter to ammeter board                 | 2      |  |
| 28 | Diffraction by a crossed grating with a LA | ASER 2 |  |
| 29 | Multivibrator setup                        | 1      |  |
| 30 | temperature controller setup               | 1      |  |
| 31 | JFET characteristics setup                 | 2      |  |
| 32 | CE amplifier setup                         | 2      |  |