

## **PURCHASE COMMITTEE**

### **NOTICE**

**A meeting of the purchase committee will be held on 17.11.2017 (Friday) in the Principal's room to discuss the matters about the quotations for purchase of computers, Furnitures and Laboratory Equipments as per Secretary, Department of Higher Education, Science and Technology and Bio-technology Memo-N0—1231—Edn(cs)/10M—108/17, dated—6<sup>th</sup> october, 2017.**

**Dated: 14.11.2017 (Tuesday)**

**Place: Champahati, 24 Parganas(south), West Bengal, India.**

**Principal**